## Air. Balusford's Farowell Services at St. Paul's Church.

IMMENSE CONGREGATIONS PRESENT-IN-TERESTING SERMONS ON SUNDAY-THE MISSION SERVICES LAST NIGHT FOR MEN TRINITY CHURCH-ORDINATION OF EL-DERS IN THE MANCHESTER METHODIST CHURCH-SUNDAY-SCHOOL MEETINGS-ADDITIONS AND BAPTISMS-MRS. COM-STOCK'S LABORS, &c., &c.

The promise of the remarkable young evangelist, Rev. W. S. Rainsford, to come to Richmond and hold a "mission" at St. Paul's church has been fulfilled, and the young preacher has now ended his labors and is about to go away to prosecute his great work in other fields. The "mission" will long be remembered by all who have attended his services, and the good results of

his visit will no doubt be seen hereafter. On Sunday morning at St. Paul's church the service was read by Dr. Minnigerode, hearers in simple yet beautiful language assisted by Mr. Rainsford. Atthe conclusion what it meant to come down to Jesus, as of the services the pastor admonished the Peter came down out of the ship to walk congregation that now that the work of the on the water to Jesus. He described very past two weeks, which had been done under graphically the souls that had come down the sanction and approval of the head of to Jesus, and, kneeling at his feet, had felt Church, was about to close, on Wednesday that they were safe under the shadow of his evening next the usual weekly services wings. There never was yet a soul that would be resumed, and he hoped that the has come out from the wreck, and been bid good effect of the recent mission would be by Him to cross the water, that has regret-

MR. RAINSFORD'S ADDRESS.

Mr. Rainsford did not go into the pulpit, but at the conclusion of Dr. Minnigerode's the chancel. There was an immense number of persons present, and the interest manifested in what the young preacher said 28d verse of the 5th chapter of Kings-"Curse ve Meroz, said the angel of the Lord; curse ye bitterly the inhabitants of the Lord, to the help of the Lord against the mighty." Having sufficiently introduced his subject with beautiful illustranow that we have come this last day of his had any effect whatever, we cannot, without of Jesus, who loves you. incurring God's displeasure, cease to try and keep the Spirit alive in our hearts. Never was there a time when the excuses that men offer for failing to follow after God trate the change in life by emigration of were of so little avail as in this nineteenth century, with the advantages of the Gospel in his work he had succeeded in showing London with 800 souls on board, who were the blessed truth to one poor sinner he was to take the sad and solemn step of leaving more than compensated, and could thank God that his work would not return unto him void. We are now about to step down again, as it were, into life, said he; let us do the work that God has given us to do, and study to please Him whose name we on the water, the thoughts that filled his THE INNER AND OUTWARD LIFE.

The speaker next addressed bimself to estly of what a man's heart must be before God is glorified in him and before it is made with the mother, the sister, the brother. The inner life must be like the shells of the ocean—the little and great shells. Take one that has been caught up in the wild, strong arms of the mighty sea and hurled upon the rough coast, bend it to the ear, and you will hear the sound of the ocean as if the spirit of old ocean were there. So must it be with the heart. There must be something in the inner life of man that whispers to him of eternity-something that must make us want to know and feel that we must have in us the breath of eternity. In further illustration of this point, and the necessity for the good impulses coming from the fountain-head, he mentioned an incident that transupon one occasion, met a little girl walking head filled with pure, cool, fresh water. He him to drink. "Where did you get this cool, fresh water?" he inquired. "From the spring over yonder," she answered. "But," he rejoined, "I did not see any stream running across the road." "No," said she; "it has dried up." "But don't the spring dry up, too?" "Yes," said she, she, "we go up yonder to the top, where it never dries up!" So must it be with us. We must go to headquarters, where the well-spring of life is eternal!

THE OUTWARD LIFE. He next spoke of the outward life and what it ought to be; of the earnest work of the Christian women of America, and of the importance of devoting one or two hours of each week to the work and service of God. It had been his great privilege to set hundreds to work in these short services. It was his heart's desire to be a useful vessel in God's service. He was reminded of a conversation that occurred about ten years ago while at breakfast with a very pious Christian in Alabama, who said it seemed to him that the question was not how great the vessel is, but how full of God's service it is. He had rather be a little vessel overflowing with the love of God, so that his thirsty friends might drink and be satisfied, than to be a great vessel and only half full.

He spoke next of the liberality and gensaid—and then go away and say, "Oh, how that suits Mr. So and So!" How liberal! Giving away without price that which God that no man has ever been received here designs for them; and they will go on doing this until some have lost their souls. How dare men be generous with that which God has given them to save them from the error of their way?

CONCLUSION.

He dwelt at some length upon the absolute necessity of first leading a Christian life and exercising those principles in the home circle; of the utter folly of asking God's forgiveness when you have not gone first to your friend, or brother, or husband, and asked forgiveness for your silence when you should have spoken; for having been one thing when you ought to have been another, or for some wrong done

In conclusion, he read from the 4th chapter of Ephesians the words: "I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, with all lowliness and meekness, with long-suffering, forbearing one another in love; endeavoring to keep the unity of the Spirit in the bond of peace,' and addressed himself not to any individual present but to all Christians, urging them to keep the unity of the Spirit in the bond of peace! His closing remarks were very touching and impressive, and many of the congregation were moved to tears.

o'clock, and very shortly afterwards the sa- us, and we must new take advantage of the crededifice was filled, and many persons, un- loving Father's salvation. Are we to have willing to leave the church, stood up in the gallery during the whole of the service, but hundreds were turned away, for as soon as the church became crowded and the benches in the sisles occapied the front gates were closed and policemen very properly refused further authorises.

Idving Father's salvation. Are we to have a better chance of salvation; are you going to reached morning an persons received into a ship? When are you going to give is, and cry, Save, Lord, or I sink? What excuse have you to baptized one person.

At Claustreet Baptis or risk longer the storm in your painted ship? What excuse have you to baptized one person. further aumissions.

most perfect quiet for more than an hour before the services began, and when they commenced the strictest attention and perlect order was observed. Mr. Rainsford preached as usual, but, as in the morning, did not go into the pulpit. His remarks were based upon the 14th chapter of St. Matthew, from the 22d verse (where Jesus walketh on the sea to his disciples). The Lord Jesus Christ has not, said he, ceased in this strange way to come to men as he came to his disciples on the sea of Galilee, where he first found them, plying their

trade by the lake side. He commenced his remarks by referring to the feeling in the minds of the disciples as they were approached by Christ, and of ONLY-THE BIBLE CAUSE; MEETING AT Peter when he asked, "Lord, if it be thou, The western gallery was occupied exclubid me come unto thee on the water!" ter's desire to go to Christ, so if one single soul is conscious of an awaking, a buddingout as it were, a desire to be taught by Him and be like Him, it is the soul reaching out to come to Christ, as Peter desired to come to Him on the water. In Peter's case there was such a strange blending of belief and unbelief-"Lord, if it be thou!"-half request of many business-men, merchants, trust and half distrust! How near was Peter to his Master! And sometimes it is that when we think the soul very near to Jesus

COMING DOWN TO JESUS.

The speaker next proceeded to tell his ted the step. There is nothing else that can satisfy-nothing that can fulfil the satisfaction of coming to Christ.

Peter no doubt thought when the ship was tossed upon the waters or sinking that remarks addressed the congregation from if he didn't go to Christ he would be lost, and doubting somewhat lest it was a spirit he went. If we go to Christ it must be a whole-hearted coming down, else we canwas unabated. He began by reading the not be saved. How can you expect God will save your soul when you yield him only your head? If this life must be saved it must be surrendered to him, and we must thereof; because they came not to the help walk to him as he bade Peter come to himupon the water. We can tell you of the eauty, the power, and the love of Him who bids you come; tell you that the water tions, he next addressed himself to the is solid upon which you are to walk; but congregation with reference to the effect when it comes to changing your heart we of his recent work, and said that, can't do that. We can't come down for SOMETHING THAT I CAN OFFER TO THE WEARY you, but we can tell you how sweet is the visit, he would say that if the services have way of this coming down close to the feet to the poor lost soul-something that can

CHANGE IN LIFE. Mr. Rainsford proceeded next to illuspeople from their native land and old homes to the western world. He described very surrounding them on every hand. And it beautifully the departure of a ship from their home and friends forever; but it was a more solemn thing to change to God-to come down out of one's self, and leaving off one's old life to give up to Christ. He next described Peter's going to Christ

heart as he went to the edge of the ship, and, leaning over, saw the angry and troubled sea; but hearing the Master bid him come he let himself down with some doubt. the inner life of man, and spoke very earn- which he expressed when he said : "Lord, if it be thou!" His fellow-disciples saw him, return. He must press forward to the mark surprised that he has never done so before.

> done: it was so easy and simple. NEVER DOUBT.

He should never have doubted. And before pired to a friend of his in England, who, he knew what was the matter he began to sink. He discovered his mistake at once, along the road with a water-pot upon her even before the cold waters had reached his knees. "He cried, saying, Lord, save me,' hailed her and asked for a drink, for the day and "immediately" Jesus stretched forth was hot and the traveller weary. She stop- his hand and caught him, and said unto

mistake in doubting, and said that we should never doubt, or ask "How long?" that he had said. The party was presented for it is disbelief in God. He also spoke at to the young divine by William Hackett, length upon the beauty of the word "im-mediately" in the verse just quoted, and shook hands with him were Stephen Brown, "but then we go up yonder," pointing to the green side of the hill. "But when that dries up what do you do?" "Oh," said has overcome them, or until unbelief has Rainsford seemed gratified at this attention made it too late to cry to God for help; but with whom he conversed. to come down to-night until you reach the point from which you cannot go back. At the Monumental church on Sunday When Peter was about to sink and Jesus morning Rev. Pike Powers read the service stretched out his hand and saved him he and preached a most admirable sermon. did not reprimand him and say, I have taught you a lesson, but "immediately" The pastor filled Mr. Powers's pulpit. he stretched out his hand and caught him. So it is with salvation. No man who will

> from sinking beneath the angry waters. THE LOVE OF CHRIST.

The speaker towards the close of his remarks proceeded to describe the love of Christ, and in doing so gave an illustration in the nature of an incident that happened at Dr. Cullis's hospital in Boston. It is said that no patient is ever brought to that hospital who does not before he dies or recovprison was received for treatment at the in the hospital he said to Dr. Cullis, "I hear who has not made a confession of Christ; with me, and that a man may die without having any hope."

The next day, as the kind, good Doctor made his rounds, he stopped by the poor man's bedside, and said, "Friend, do you love Jesus?" With a horrible oath, the man replied "No." "Well," said the Doctor, "Jesus loves you."

The next day the same scene was repeated, and so on for three weeks, until finally the man's blasphemy began to die out, and he only gave the sullen answer "No" in reply to the Doctor's ques-

Finally, one night the man pulled the hospital bell, and the nurse, a good, pious woman, answered. "I see it all," said he, "Oh, I see it all," The nurse thought that the man was laboring under great excite-ment, and was very ill, so she summoned the Doctor. When he came in the poor dycities which had risen, flourished, and falling man's face explained it all ere he could en—to show that no city of earth is a "conexclaim, "I see it all, Jesus loves me," and the man lapsed into a state of unconsciousness. When he came to the kind Doctor ness. When he came to, the kind Doctor asked him if he was thinking of Jesus. "Yes," said the man, "when I am conscious I am thinking about Jesus and when I am not Jesus is thinking of me."

As early as half-past 5 o'clock a number of persons anxious to secure good seats were in waiting upon the church porch, and by 6 o'clock the number had increased to a crowd. The doors were opened between 6 and 7 the doors were opened between 6 and 7 the almighty arms of a Saviour are holding the almight arms of a Saviour are holding the

I wish that His hands had been placed on my head.
That His arm had been thrown around me.
And that I might have seen His kind look when He said.
Let the little ones come unto me.

Yet still to His foot-stool in prayer I may go.
And ask for a share of His love;
And if I thus carn stly seek Him below,
I shall see Him and hear Him above. MR. BAINSFORD'S FAREWELL.

mons in Richmond was certainly not the least, either in the numbers that attended or in its power. Every portion of St. Paul's church was filled to its utmost capacity last night some time before the hour for opening the services. Benches were, as usual, placed in the aisles and occupied as soon as so placed. sively by colored men, who listened to the "If it be thou !" was Peter's cry. Like Pe- sermon with the most profound interest

The last of Mr. Rainsford's mission ser-

and attention. The congregation was the more remarkable from the fact that it was probably the largest that ever assembled in the city in which there was not a single female of either color. Only think of that!

The sermon was delivered at the earnest

Right Rev. Bishop Whittle, Rev. Drs. Minnigerode, Peterkin, Dashiell, and other eminent divines, occupied seats in the chancel. The services were opened, at the request

of Mr. Rainsford, by the entire congregation engaging for a few moments in silent

The congregation then joined in singing with beautiful effect the grand old hymn "Rock of Ages." THE DISCOURSE.

Mr. Rainsford then read from Luke xix. 10: "For the Son of Man is come to save and to seek that which was lost." It was a worthy watchword to be inscribed upon our an unusually intelligent and attentive con-Christian banners. What Christ came for was a universal love. We must have some-thing that can be filled into the daily life of his best object.

Boston merchant who paid an artist a large Jones. sum just to arrange and beautify his windows for him, and the poor cobbler in the same city who put his best-patched shoes operate with Christians of every name; in his windows that were almost destitute spoke of the Bible-work as one that caught house, as that is generally the best thing sanctuaries, and of the fact that in circulathere. When we come to know the latent power

of the love of Jesus Christ so, every man will put him in the window of his life. What I want is a purifying and sanctifying and an earnest appeal for a contribution to power, and

BUSINESS-MAN, cheer his poor heart. This religion is for every man who tolls, whether it be with his brain or with his palm.

The illustration of the scrub-oak was vivid and beautiful, and no justice could be done it in as brief notice as this is compelled to be. It could only be appreciated

by being heard. Said the reverend speaker: What careful business-man dies without a will and leaves nis worldly affairs in confusion? Every poor lost soul who fails to give himself to Christ commits even a greater mistake, and dies without hope. Christ came not only to

save, but to seek out his lost sheep. Many here present had at some time been near to that salvation which is promised so freely. As long as there is the least wish to be saved no man is lost.

God is reconciled to all in Divine presence to-night. We have no need to wait for MONTHLY MEETING OF THE METHODIST SUN-God is glorified in him and before it is made and no doubt wondered that he was going it when is so freely offered. God was in known in his outward life. He would not on the water that dark night. But he had christ, who by Him was made the Mediator on the water that dark night. But he had it when is so freely offered. God was in give a fig for the outward show of religion gotten to a point now where he could not (to the world), but it must begin at home—

Grant But he had an atonement for the sins of the world. held at Trinity church Sunday afternoon at church.

THE LATTER PORTION OF THE SERMON

THE LATTER PORTION OF THE SERMON THE LATTER PORTION OF THE SERMON

of the prize. So he puts out one foot. It was not only eloquent, but at times it was seems very easy. He stands as it were upon also a simple and practical statement of the ries. a solid foundation. He is emboldened and wants and needs and opportunities of the surprised that he has never done so before. business-men and mechanics for a broad Why might he not give up his ship alto- and liberal Christianity, the great idea adgether and walk upon the water? He vanced being that religion was for all. never would have believed that it could be It was listened to with the greatest a It was listened to with the greatest attention until its close.

After the sermon Mr. Rainsford offered

riosity to know that nothing was said more than has been herein written, and their yanity to know that no word was spoken in disparagement of their virtues, charms, or as bright exemplars of Christian character.

A VISIT FROM COLORED CITIZENS. At the conclusion of the services a numped, took the pitcher from her head and gave him, "O, thou of little faith, wherefore ber of colored men who had been altending him to drink. "Where did you get this didst thou doubt?" The speaker laid great stress upon Peter's Rainsford to bid him adieu and to express

OTHER EPISCOPAL CHURCHES. MRS. COMSTOCK AND HER "WORDLESS BOOK."

At the Friends' meeting-house at 11 A. stand up in this church to-night and say he M. on Sunday remarks were made by Mr. believes in the Lord Jesus will be lost. The J. B. Crenshaw, and Mrs. Elizabeth Comgreat hands of God will clasp him and the stock, of Michigan. The latter departed a tling against infidelity and sin in all its strong arms of the Father will keep him little from the usual custom of the Society by reading from the Bible, upon which she based her remarks. Her subject was the Book of Remembrance, mentioned by Daniel in his prophecies and by John in the Revclations. After alluding most beautifully to this she produced a small, thin book, which she called the "Wordless Book." Opening the first page, and showing its black sheets to the audience, she remarked that it represented the darkness of a soul ers, confess Christ and experiences a steeped in sin and wickedness, and quoted change of heart. Upon a recent occasion many passages of Scripture to enforce the erosity of some men, who sit from day to a man sentenced to a long term in the State teaching. Turning another leaf, the book day and take in everything that is said from prison was received for treatment at the presented a bright, scarlet appearance, presented a bright, scarlet appearance, the very first to the last—all that God has hospital. He was a consumptive and a which the speaker represented as blood—said—and then go away and say, "Oh, how complete wreck. After he had been fixed the blood shed for the remission of sins, quoting largely from the Old Testament as well as the New to show the efficacy of purification by blood. Again turning a leaf, well, sir, I am going to prove to you before she held pure-white pages to view. This I die here that such will not be the case was to point out the condition of the soul she held pure-white pages to view. This once dark in sin, being purified by blood, was now "as white as snow." Once more a leaf was turned—the golden page repre-sented the glory which awaited that soul. Her language and manner were deeply impressive, and her description of what was foretold on that last page was elequent and beautiful. Her sermon was listened to throughout with the utmost attention. In the afternoon she had another service

at the Friends' meeting-house, and this time preached from the text, "For here have we no continuing city, but we seek one to

She told in glowing colors of the splendors of Jerusalem-"the foy of the whole earth," the city whose inhabitants supposed could not be overthrown, but which was so soon to fall before the Roman conquerorof Babylon, Ninevah, and other ancient of beautiful imagery and rich thought the beauties and stability of that city which is prepared for those who love the Lord.

Mrs. Comstock preached at Oregon Hill Methodist church last night, and will hold BAPTIST CHURCHES.

At the First Baptist church the pastor preached morning and evening, and two persons received into the church by letter. At Leigh-street Baptist church the pastor

night for not coming down? Why may at Clay-street Baptist church the pulpit was filled in the morning by Dr. J. William thoroughly prepared to teach the lesson.

\*\*Example 1.2 \*\*

\*\*At Clay-street Baptist church the pulpit was filled in the morning by Dr. J. William thoroughly prepared to teach the lesson.

baptized one person.
At Venable-Street Baptist church the pastor preached in the morning and gave be most anxiously concerned. Those teachthe right hand of fellowship to one person. He preached also at night. At the Second Baptist church the pastor preached his first aniversary sermon in the morning. He preached also at night.

METHODIST CHURCHES. Rev. A. W. Wilson, of Baltimore, preached morning and night at the Broad-Street church.

Two persons were received by certificate t Trinity church. Rev. P. Nash preached at Union-Station church in the morning.

At Laurel-Street church one person was

eceived by certificate. Bishop Doggett preached at the Manchester Methodist church in the morning, and ordained to the office of local elder Rev. John E. Jackson. He was assisted by Rev. Messrs. Vanderslice, Petherbridge, and Diggs. In the afternoon nineteen prizes were presented to the Fifth-Street school. At Centenary church there were several

At the Methodist preachers' meeting yesterday morning an informal discussion was had as to the propriety of trying to establish a church in the vicinity of Elba Park. BIBLE MEETING AT TRINITY METHODIST CHURCH.

conversions during the past week, and four

persons were received on Sunday on cer-

Trinity church was crowded Sunday night, upon the occasion of the meeting in behalf of the Virginia Bible Society, with gregation.

Rev. Dr. Judkins, pastor of the church, conducted the preliminary services, after every man. Every man will put forward which Dr. Hoge, president of the Virginia Bible Society, stated the objects of the meet-A fine illustration was here made of the ing and introduced Rev. Dr. J. William

> Dr. Jones expressed his pleasure in engaging in a work in which he could coting the pure word of God there is no danger of circulating error. He illustrated his subject with a number of incidents, and closed with the story of a soldier's Bible, the work of the Society.

Dr. Hoge then followed in one of his characteristic speeches, in which he endorsed Dr. Jones's positions, and spoke of the fraternal feeling existing among the different denominations in Richmond. He then brought out some very striking and deeply interesting statistics to show that the Bible-reading nations are becoming the governing nations of the earth. He spoke eloquently and effectively of the fact that all classes and conditions of men need at all times the precious Word of God, and of the work of the Virginia Bible Society in giving the Bible to the people.

Dr. Judkins then cordially endorsed the speeches made, and commended the Society to the people. Rev. M. W. Staples, secretary of the Society, gave some interesting statistics of the work, and a collection, amounting to over \$100, was taken. The singing was very fine, and all seemed to regard the meeting as a very decided suc-

DAY-SCHOOL SOCIETY.

chair, C. P. Rady and J. L. Sims secreta-

The meeting was opened with singing by Trinity school and prayer by Rev. J. A. the friends of the cause, and the exercises were unusually interesting.

Rev. W. E. Judkins, pastor, made a report of the condition of Trinity school. The NEVER DOUBT.

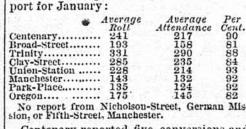
He walked along boldly for awhile, for it seemed pleasant and easy. Presently there was a sudden gust of wind and a great wave, and poor Peter began to wonder how long it would last. Oh! here was his mistake. He cheef the sermon Mr. Rainsford offered up a feeling, fervent prayer for all present and for all men.

If the ladies feel any envy on account of the invitation having been alone extended the invitation having been alone extended to the sterner sex, it may gratify their curiosity to know that nothing was said more the conduction of Timbe 3 school. The political life there occasionally arise men by the burst the fetture of the conduction of Timbe 3 school. The political life there occasionally arise men by the burst the fetture of the conduction of Timbe 3 school is prosperous and growing. Prospects for doing good increasing. Many indications of deep religious interest. About thirty additions since last meeting arise men by the burst the fetture of the conduction of Timbe 3 school is prosperous and growing. Prospects for doing good increasing. Many indications of deep religious interest. About thirty additions since last meeting are conventionalism, indications of deep religious interest. About the fetture occasionally arise men by the burst the fetture occasionally arise men by the bur numbers of young gentlemen and ladies in can rely, in peace for her glory, in war for her sucthe Bible classes, as well as an adult classsome members sixty years of age. Large infant class. Library, 900 volumes. Particular attention paid to the singing exer-

> Mr. West referred to the gracious revival in this school in 1876, and expressed the hope that there might soon be another season of revival.

Rev. Preston Nash was then introduced and addressed the meeting. Subject: "Men wanted." He designated Sunday-school workers as a grand army, marching under their great leaders to the conquest of the world from sin and satan to righteousness and Christ. He then described the kind of men and women wanted as officers to combeen fastened upon them, or indecision has paid him, and so expressed himself to those mand these workers. They must be true and faithful-have an experimental knowledge of the work-must not only teach of Christ, but teach Christ; seek to reach the heart and influence the life; learn the children to love Jesus. He then described the material of which this grand army must be made up. The scholars should be earnest, punctual, and prompt to duty; brave, filled with deep love for the cause, and devoted to the Great Captain. His description of the onward march of this grand army, batforms, its victories, and its final triumph over all opposition, was very cloquent and

impressive. The exercises were interspersed with excellent singing by Trinity school. The duets were well rendered, but the exquisitely touching and beautiful solo by Miss Julia Mitchell was the gem of the evening. The following is the superintendent's re-



Centenary reported five conversions and wo deaths. Trinity reported the death of female teacher.

The contributions from Trinity and Man-chester schools to the China Sunday-school mission fund was acknowledged and forwarded. The next meeting will be held at Cente-

nary church on the second Sunday in March.

BAPTIST SUNDAY-SCHOOL ASSOCIATION. The monthly meeting of this Association was held on Sunday afternoon in the Grace-Street church-James B. Winston, Esq. president), in the chair, and J. Booton Hill.

Esq., secretary. Rev. George F. Williams led in prayer. The reports read by the superintendents of the several schools showed the following average attendance in each the past month:

	Officers of	and	
and the second second second	" Manak	ALC: UNKNOWN	Schola
irst church		52	455
econd church		37	278
race-Street church			466
ine-Street church		31 .	270
eigh-Street churc		73	502
fanchester church	and the second	21	202
idney church	Sept. 1. Sep	27	177
ulton church		15	80
enable-Street			166
lay-Street church			171
hockoe Mission		8	41
HOCKOC BYISSION III			WHITE IN
Total		350	2,808
Aften wooding	the wannet	a com	amal had

work and the certainty of success to the faithful laborer. "Ye shall reap if ye faint

not." Thomas Potts, Esq., of the Monumental church Sunday school, told the teachers how preached, and after the sermon at night to secure the attention and win the confidence of their scholars-let them see that

Minnigerode and Mr. Rainsford, who took part in the services, occupied seats in the chancel. The vast congregation sat in almost perfect quiet for more than an hour before the services began, and when they compared the strictest attention and part in the services began, and when they compared the strictest attention and part in the services began, and when they compared the strictest attention and part in the said his mother mon. At night Dr. H. A. Tupper preached and tell them to look to him and live.

The vast congregation sat in almost perfect quiet for more than an hour before the services began, and when they compared the strictest attention and part in the said his mother mon. At night Dr. H. A. Tupper preached and tell them to look to him and live.

Rev. W. E. Hatcher, D. D., desired to put in a plea for the two stops in the class."

That His arm had been thrown around me.

That His arm had been thrown around me.

And that I might have seen His kind look when He said.

Said.

six persons by letter and one by experi-ence.

But that inattentive, unruly, mischlevous, At Pine-Street Baptist church the pastor sometimes vicious fellow, that nobody wanted in his class, and who had no one to care for his spiritual welfare at home, was the very boy for whom the teacher should ers who did not save the bad boys fell far short of being truly successful in their

Rev. J. B. Jeter, D. D., said that when he was a boy all the boys were bad, and then went on to show that there was hope for the worst. Some of the greatest and best near Broad.

BRICK DWELLING, Oakwood avenue; acre lot attached. \$100.

POINDEXTER & TUPPER, fe 7-3teod

1200 Main street. men who have ever lived were the very worst boys. Teachers of bad boys should not be discouraged. Colonel Thomas J. Evans spoke of the FOR RENT, new detached BRICK and Leigh. Has nine rooms, with every modern convenience. Rent very low to a good teuant.

POINDEXTER & TUPPER,
1200 Main street.

value of women in the Sunday-school work. The exercises were interpersed with the singing of several beautiful hymns by the choir and school of the Grace-Street church. Adjourned to meet next month with the Pine-Street church. PRESBYTERIAN SUNDAY-SCHOOL UNION.

The regular meeting of the Presbyterian Sunday-School Union was held last night at the Third church. The meeting was open-ed by John N. Gordon, Esq., president. The subject for discussion was a continuation of that of the last meeting: "The Relation of the Infant-Class to the Sunday (or arger) School." Remarks were made by Rev. Mr. Scott, J.

D. K. Sleight, and others. The secretary read the reports for January, as follows:

AVERAGE ATTENDANCE. Officers and Scho-Teachers. lars. Total CORN,
CORN-MEAL,
OATS,
HAY,
STRAW,
BROWNSTUFF,
SHIPSTUFF, and
SALT
for the ensuing quarter.
The Committee on the Fire Department recerve the right to reject any or all bids offered, and of awarding the contract for each article required to the lowest bidder therefor.
Proposals must be addressed to
G. A. AINSLIE,
Chief Engineer Richmond Fire Department. First church Eunday-140 168 28 240 177 112 85 45 44 16 120 148 28 Third-church mis-103 94 First-church mission. 200 200 1,168 1,338 170 Total..... DR. MURKLAND'S LECTURE.-Rev. William

U. Murkland, D. D., of Baltimore, will lecture at Mozart Hall to-night at 8 o'clock of panes. So when I go to a house the first | the very spirit of the gospel in carrying the | for the benefit of the Ashland Presthing I am introduced to is the lady of the truth to those who will not come to our byterian church. The subject of the lecture is "The New Age." The reverend lecture enjoys an extended reputation, and a pleasant evening is in prospect for all who pleasant evening is in prospect for all who attend.

[FOR OTHER "LOCAL" SEE FIRST PAGE.]

FOR OTHER "LOCAL" SEE FIRST PAGE.]

MANCHESTER AND VICINITY.

Minor Topics and Brief Mention.—A great many persons are passing over Mayo's bridge. It is hardly safe, however, for ladies and children.

Berry Shields, arrested by A. A. Wells as Berry Shields, arrested by A. A. Wells as Superintendent. Berry Shields, arrested by A. A. Wells as chicken-thief, was sent to jail yesterday

for fifteen days. Several parties charged with disorderly conduct were fined yesterday. The river is somewhat higher, but not high enough to stop operations in the mills. A portion of the Belle Isle nail-works have been stopped for several days past by

Work by lamps in the cotton mills will be suspended after this month. The attendance at the public schools for the past week was an increase over that for the previous week.

ı break.

The Bingham Testimonial.—A complimentary benefit to Master Ralph Bingham, tendered by the citizens of Manchester, The regular meeting of this Society was will take place to-night at the Baptist

AN UNBIASSED OPINION .- From Comley's Biographical Encyclopædia of the distinguished men of the Empire State we clip the following: "Every nation owes its peculiar character, its prosperityspiration, light and comfortable to the wearer. Sold in brief, everything that distinguishes it as an individual nation-to the few men belonging to it who have the courage to step beyond the boundaries UNG-PROTECTORS of improved form, protecting chest and back from the changes of atmosphere. Sold by MEADE & BAKER, Druggists, ja 1 919 Main street, Richmond, Virginia. prescribed by partisanship, professional traditions, or social customs. In professional no less than in political life there occasionally arise men her proudest ornaments-the men upon whom she the purest Cod-Liver Oil, containing unoxidized cor. Of this class of men the medical profession has furnished a distinguished example in the successful and justly celebrated physician, Dr. R. V. PIERCE, of Buffalo, N. Y., and any history treating of the industries of the Empire State would be incomplete without a sketch of his useful life and earnest work. Dr. PIERCE is well known to our readers by his popular Family Remedies and his excellent manual of domestic medicine, "The People's Common-Sense Medical Adviser."

THE "GLENWOOD" WHISKEY took the first pro mium at the State Fair. The "B Select" Whiskey is recommended by Dr. I. B. McCaw.

Duff Gordon Sherry-our own importation. Cigars, of every grade, of our own manufacture. Liberal discount to the trade.

have removed to 1203 cast Main STREET—
have removed to 1203 cast Main street, where I am receiving and opening a large stock of FURNITURE of the latest styles for parlor, chamber,
dining-room, and office, which for durability cannot
be surpassed. I feet consident of giving general satisfaction, and shall make every effort to establish a
first-class Furniture-House. Thankful to my friends
and the public for the liberal patronage I have received for the past ten years, I hope by strict attention to business to merit a continuance of the same.
I will take great pleasure in showing my stock to
all who may favor me with a call. Prices will be
made to suit the times. J. D. GATEWOOD,
fe 6 No. 1203 cast Main street. W. D. BLAIR & Co., 903 Main street. SICK AND NERVOUS HEADACHE.-DR. C. W. BENSON'S CELERY AND CHAMOMILE PILLS are

prepared expressly to cure Sick Headache, Nervous Headache, Dyspeptic Headache, Neuralgia, Nervousness and Sleeplessness, and will cure any case, Price, 50c. Postage free. Sold by all druggists. Office, 106 north Eutaw street, Baltimore, Md.

vertisements in all of the newspapers of the United States at publishers' rates. Orders left at the Dis patch-counting-room will receive prempt atten-

AUCTION SALES THIS DAY.

to On all sales of Real Estate made between the 1st of January and last of June the taxes for the present year have to be paid by the purchaser. On all sales made between the 1st of July and last of the year the taxes have to be paid by the seller.
[This custom was adopted about lifteen years ago by all the real estate agents in Richmond, and applies to Richmond and vicinity.]

GRUBBS & WILLIAMS, 4% P. M., large brick and-framed dwelling No. 512 Eighteenth street near to Clay. JNO. E. LAUGHTON, 10 A. M., miscellaneous merchandise from a country store.

FRANK D. HILL, 4 P. M., building-lot on the north side of Leigh street between Fourth and Fifth. WANTS.

WANTED, TWO (2) SALES LADIES in a dry-goods store; none but experienced hands need apply. References required, Address, "STOREKEEPER." care of Dispatch Office. WANTED, a SITUATION, by a colored

W ANTED, R SHOWLING, My R OWNERSE CHILDREN. Apply to MARY J. JACKSON. fe 12-1t\* MARY J. JACKSON. WANTED.-A GENTLEMAN and his WIFE wish PERMANENT BOARD in a set-tled private family, with UNFURNISHED ROOM on the lower floor, within ten minutes' walk of the post-effice. References exchanged. Fancy figures will not be answered. Address R., at this office,

WANTED, A PARTNER WITH A VY SMALL CAPITAL to join advertiser in a business already established in this city with good prospects. For full particulars address W. F., care of Letter-Carrier No. 4, post-office. fe 12-1t

WANTED, CASH FOR BEST AND W ANTED, CASH FOR BEST AND CLEAN ANTHRACITE COAL (free from mug) at \$4.25 and \$4.50 per ton of 2,000 pounds, and SPLINT (lump) at \$5 per ton: SOFT COAL FOR GRATES at \$3.50 to \$4.50 per 2,000 pounds, and PINE and OAK WOOD at \$3.50 to \$4.50 per cord, delivered from yards, Broad between Seventh and Eighth streets and corner Nineteenth and Cary streets.

[fe 12-eod41] C. H. PAGE.

WANTED, TO BUY A SMALL DWELLING-HOUSE, containing five or six rooms. Brick house preferred. Address, stating location and lowest price, "HOUSE," Dispatch of fice. Its 9-4t\* WANTED, AT 515 NORTH SIXTH street, a SERVANT to wait in the diningroom and do housework. None need apply unless they bring the best recommendations. fe 9-31\* WANTED.-Agents make \$300 per W month selling our MAGNETIC INSTANTA-NEOUS COPYING-BOOKS and INK. No press,

brush, or water used.
STATIONERS' MANUFACTURING CO.,
fa 16-2taw4w 10 and 12 Dey street, N. Y. HEIRS WANTED OF THE LATE RICHARD M. YABRINGTON, formerly of Cumberland county, Va. Address
H. M. T. WILSON, 1e 1-2w\* New York city post-office.

FOR RENT. FOR RENT, the neat, comfortable,
and desirably-located BRICK COTTAGE
TENEMENT 211 south Third street, between Canal
and Byrd street; four rooms, kitchen, gas, water,
culverts, &c.: recently thoroughly repaired and
painted. Rent low to a good tenant.

ROBERT B. LYNE.
fe 11-3w\*
Real Estate Auctioneer.

SUIT OF ROOMS with kitchen, Twelfth street

EVY'S HALL FOR RENT.-Ac-

PROPOSALS.

FRIDAY, FEBRUARY 15, 1878,

for furnishing the horses of the Richmond Fire Department with

be received until 12 o'clock M.

FIRE DEPARTMENT, RICHMOND, VA., February 12, 1878.

CITY ALMSHOUSE, RICHMOND, VA.,

SUPERINTENDENT'S OFFICE. February 8, 1878.

FRESH BEEF, BACON, FLOUR,

DRUGS, MEDICINES, &c.

In consequence of a reduction in price by the pro-

CUTLER'S INHALERS

CUTLER'S POCKET INHALER, with inhalant

SEELEY'S TRUSSES of all patterns and sizes

MEADE & BAKER, Druggists,

easily adapted to the form, are not acted on by per-

TO PHYSICIANS AND DRUGGISTS.

PHOSPHORIZED COD-LIVER OIL,

phosphorus in solution.

DEODORIZED OPIUM, WITH NITRE.

PYRO QUINIA,

used in place of Sulphate of Quinia, is a Pyropho

phate of the Alkaloids of the Peruvian Bark.

FURNITURE.

PURCELL, LADD & CO.,

Druggists

sufficient for two months' use, sent free by mail for

one dollar by MEADE & BAKER, Druggists,

ARD-RUBBER TRUSSES.

J. BLAIR, Druggist,

919 Main street.

919 Main street.

corner of Broad and Ninth streets.

CUTLER'S INHALERS.

will be sold by us at \$1.

ja 1

For sale by

SPECIAL NOTICE.

(formerly Old National),

FURNITURE! FURNITURE!

NEW STYLES. ELEGANT DESIGNS.

HOTELS.

THE PURCELL HOUSE

NORFOLK, VA.,

THE FINEST HOTEL IN THE STATE.

location of room.

Elegant sample-rooms for drummers.

Hotel located in the heart of the city.

J. R. DAVIS

(formerly of Purcell House, Wilmington, N. C.).

ja 15 1m

Proprietor.

SEINE-THREAD.

LICENSES, &c.

ICENSES, &c .- Owners of WAGONS

ICARTS, DRAYS, HACKS, BUGGIES, OMNI-BUSES, and other VEHICLES for which an annual license is required, also owners of DOGS, GOATS, and BITCHES, are notified that LICENSES will be issued from this office on and after date to expire on the 31st day of January, 1879.

The ordinance against delinquents will be rigidly enforced.

J. B. ROYSTER.

BOOKS, STATIONERY, &c.

fe 1-10t

street.

CITY AUDITOR'S OFFICE, RICHMOND, February 1, 1878.

NOTICE TO FISHERMEN

TO THE TRAVELLING PUBLIC.

de 24

1700 AND 1707 FRANKLIN STREET, has determined to close out his entire stock of DRY GOODS. GLOTHING, BOOTS. SHOES, HATS, NOTIONS. &c. at a great sacrifice before removing to his new store, which he is now having built. All in want of bargains would do well to call as early as possible.

1705 and 1707 Franklin street. FOR RENT, the desirable and well-street between Main and Cary streets, with three floors above; well suited for any business purpose. Rent low, and possession at once.

ROBERT B. LYNE,

Real Estate Agent.

FOR RENT, BRICK DWELLING,
[ached kitchen. \$300.
FRAMED DWELLING corner Twenty-sixth and

JOTICE.

NOW IS THE TIME TO BUY!

GOODS TO BE SACRIFICED:

DRY GOODS.

L. LICHTENSTEIN,

1705 AND 1707 FRANKLIN STREET,

STRIPED SILKS (slightly damaged), 65c. worth 81;

WORSTED DRESS GOODS 16c%, formerly 40 knowledged by all to be the best dancing hall in the city, with conveniently-arranged dresshall in the city, with convenients in the city, with convenients in the supper-rooms.

Our LODGE-ROOM is for rent on TUESDAY and SATURDAY NIGHTS.

We have also for rent the LARGE HALL on the second floor, fifty feet wide and one hundred and thirty feet deep.

We propose to rent all of the above-mentioned HALLS at reduced rates.

Apply at office of LEVY BROTHERS. ja 15-1m SWISS MUSLINS (slightly damaged) 12%c. worth

FURNITURE CRETONNES 37%c. worth 50c.;

ALL-LINEN TOWELS 12%c. and 16%c, worth twice as much :

NOTICE.—SEALED PROPOSALS will MERINO and WOOL UNDERWEAR at cost. The balance of our stock will be sold for thirty

> days regardless of former prices. COURTNEY & POWELL Broad street between Fourth and Fifth. CARDOZO, FOURQUREAN & CO.

> > BARGAIN COUNTER

STRIPED AND CHECKED BLACK

FANCY SILKS

Great bargains in HAMBURG EMBROIDE. RIES, of which we have a great variety at very

Also, a few COLORED-HAMBURG EMBROHI-ERIES-new and desirable;

have been sold before. CLOTHING.

has just received his first instalment of SPRING GOODS.
These are very fine goods, and will be made up in the best manner and at low prices. Good CASSIMERE SUITS at \$25 and up.

fe 12

ESTABLISHED 1824. IN THE UNITED STATES.

301, 303, AND 305 SOUTH SECOND STREET. PHILADELPHIA.

99-CENT STORE.

Having made a change in business we will offer for the next thirty days our stock of \$1\$ FINE GOODS AT COST in order to reduce stock, Parties in want of FINE SUITS can save from thirty to tifty dollars per suit within that time.

E. GATHRIGHT & SON, ja 24-1m

16 Governor street. 99c. if perfect.

> W. A. STEVENS, 505 Broad street.

TUST RECEIVED. A NICE LINE OF DECORATED CHAMBER-SETS from \$4 up: also a beautiful assortment of TIN TOILET-SETS from \$2.50 up: WIRE MEAT-SAFES, CLOTHES-HAMPERS, DOOR-MATS, and a full line of HOUSE-FURNISHING GOODS, CROCKERY, GLASSWARE, and CHILDREN'S CARRIAGES.

ROBERT HARROLD,
ja 23-3m 817 Broad and 909 Main street.

The table is supplied with the best afforded by the Baltimore and Norfolk markets, and the rarest FISH and GAME of the Chesapeake bay.

TERMS: \$2, \$2.50, and \$3 per day, according to (Something new.)

TIN TOILET-SETS in great variety. SPECIAL BARGAINS In

PRICES TO SUIT THE TIMES. Call and examine E. B. TAYLOR, tock and prices. ja 22

CHINA, CHINA.

GROCERIES, &c.

annot be excelled. ja 28 MONOCACY FAMILY FLOUR.

SYRUP-Extra and common; BACON, LARD, CHEESE, SODA, MANUFACTURED TOBACCO, FLOUR. FISH, POWDER.

BILL-HEADS, \$7 to \$10 per ream, at the DISPATCH PRINTING-HOUSE

NOTICE TO FISHERMEN

AND DEALERS IN SEINETHREAD.—From this day I shall continue to close out my entire stock of SEINE-THREAD of all numbers and qualities, at less than the cost in gold to import it for, as I have imported largely, and am determined to close out every pound before moving to my new store, now being built.

L. LICHTENSTEIN.

1705 and 1707 Franklin street.

sole importer of the "Lion Brand" SEINE-THREAD, acknowledged by all fishermen to be the best ever brought to Richmond.

6 11 1011 Main street. WOOSTER CHINA, ENGLISH CHINA, FRENCH CHINA, DRESUEN CHINA. All the novel specimens of foreign factories (en-irely new goods); IRIDESCENT GLASS (new discovery in glass); DUNMORE WARE; DUNMORE WARE;
BOHEMIAN GLASS a specialty;
ANTIQUE BRASS; REAL BRONZE;
JA-SE-PO-RI WARE (entirely new). Call and see the selection of wares. No trouble to show goods,
GEORGE GIBSON, Jr.,
de 15
1207 Main street. SEINE-TWINES, SEINE-LINES, SEINE-CORKS, and CORKWOOD, YAWK-ING, &c., at exceedingly low prices.

I am still manufacturing HAUL-SEINES, DRIFT-SEINES, and STAKE-NETS to order at short notice.

L LICHTENSTEIN, fe 11 1705 and 1707 Franklin street.

We roast fresh every day the best grades of MOCHA, OLD GOVERNMENT JAVA. MARA-CAIBO, LAGUAYRA, and RIO COFFEE. TEAS of every variety and grade at prices that SHELTON, MINOR & CO. Eighth and Main streets.

ja 25

A. Y. STOKES & CO. DAVENPORT & MORRIS, Seventeenth and Dock streets, offer for sale— COFFEES-Rio, Laguayra, and Jaya; SUGARS-Refined, of all grades; MOLASSES-New Orleans and Porto Rico;

HAVE THROWN UPON THEIR

A LARGE LOT OF VERY DESIRABLE

AND WHITE AND

TO BE SOLD AT A SACRIFICE.

New styles of FANCY WHITE PIQUE: low prices;

A full stock of LADIES' UNDERWEAR in greater variety and at lower prices than the same goods

JOHN LATOUCHE,

MERCHANT TAILOR,

NO. 4 NORTH TENTH STREET,

A this first instalment of

MILITARY CLOTHING.

THE OLDEST MILITARY-CLOTHING HOUSE Long and favorably known to the southern trade. JACOB REED'S SONS,

MILITARY COMPANIES, BANDS, and COL-LEGES UNIFORMED at the shortest notice. Satisfaction guaranteed in cut, style, and trimming. Prices reasonable. Lithographs and directions for measurement, with sample of goods, &c., furnished on application. no 3-S,Tu&Th3m

TALE OF DAMAGED GOODS

99-CENT STORE.

Wishing to clear out all the DAMAGED and SOILED GOODS unavoidably injured by the rush of the holidays, we have placed them on a counter by themselves, and marked each piece at such figure is will close them out at once. This sale includes ill our injured goods of every description, and the

prices are from 5c, to 75c. There are not a great

many of them, and those calling earliest will see the Remember the prices-5c. to 75c. for goods worth

Our store has been much improved during the past tv veeks, and we can show our friends many NEW G. ODS, and shall be pleased to have them Respectfully,

HABLISTON & BROTHER'S,
905 MAIN STREET.
Extraordinary inducements offered to all in want
of GOOD FURNITURE. de 11-3m CROCKERY, GLASSWARE, &c.

is entirely new, and newly furnished with the figest furniture and latest improvements, including patent elevator, and is acknowledged by press and public NEW GOODS. HONG-KONG AND MANDARIN TOILET-SETS.

> DECORATED AND WHITE CHINA DINNER-SETS. With a full line of STAPLE and PANCY GOODS at

CATISFACTION GUARANTEED.

100 BARRELS MONOCACY FLOUR. A. Y. STOKES & CO. 25 BARRELS GRAPE SUGAR.

MONEY.—A B C OF FINANCE, by Newcomb; 25c. Icvon's Money and Mechanism of Exchange; \$1.75. Money, by A. F. Wa'ker; \$4. Bagchot's Description of the Money Market; \$1.25. Gilbert on Banking; \$2.50. Boguet on Currency; \$1.50. Spear on Legal-Tender Acts; 75c. Junius's Letters on Currency, &c.; 75c. Speeches of Clay, Webster, Calhoun, Prentis, Rives, and others on Sub-Treasury, Banks, Finance, &c. All the NEW BOOKS at 1302 and 1304 Main street. RANDOLPH & ENGLISH.